

NATIONAL TRAUMA INSTITUTE
16TH ANNUAL TRAUMA SYMPOSIUM
SAN ANTONIO MARRIOTT RIVER CENTER
SAN ANTONIO, TX
AUGUST 30-SEPTEMBER 1, 2010

APPLICATION FOR BOOTH SPACE

Company Name: _____

Contact: _____ Title: _____

Address: _____

City, State, Zip: _____

Phone: _____ Fax: _____ Email: _____

Space will be rented at \$1,600 per 8'x10' booth. A deposit of \$800 for each booth must accompany this application or it will be returned. **The initial deposit will not be refunded.** Final payment is due on or before July 12, 2010. You can pay by check (made payable to The National Trauma Institute) or by credit card. (American Express, Discover, MasterCard or Visa)

Credit Card #: _____

Exp. Date: ____/____/____ Amount: _____

We/I agree to abide by all regulations set forth in the accompanying brochure, which is made a part of this contract, and to all conditions under which exhibit space in the San Antonio Marriott River Centers is leased to The National Trauma Institute.

Authorized Signature: _____

Title: _____ Date: _____

Send application to: Laura Page
NTI Exhibit Management
c/o ACS Management Services
633 N. Saint Clair Street
Chicago, IL 60611
312.202.5034; 312.202.5003 (fax); lp@fac.org

This contract is accepted and booth number(s) _____ is (are) assigned at a total cost of \$ _____. Deposit of \$ _____ is hereby acknowledged. The balance remaining due on or before July 12, 2010 \$ _____